

MONTANA FIRE SERVICE

C O N V E N T I O N



MISSOULA, MT | OCTOBER 14-16, 2021

Hosted by Montana State Fire Chiefs Association and Montana State Volunteer Firefighters Association



Vendor Schedule – Oct 14-16

- Thursday: 7:00 am -10:00 am (Must be Set by 10:00 am)
 - Vendor hall is also available for set up after 5:00 pm Wednesday night
- Thursday: 10:00 - 12:00 Vendor Hall open to attendees
- Thursday: 5:30 pm - 7:00 pm Vendor Social Event
- Friday: 9:15 am - 9:45 am Networking Break
- Friday 11:45 am -12:45 pm Outdoor Vendor Demo's & Lunch
- Friday: 3:00 pm - 3:30 pm Networking Break
- Saturday: 10:15 am - 10:45 am Networking Break
- Saturday: Tear Down after 10:45 am

Booth space includes

- One (1) skirted 6-foot table with 2 chairs and printed affiliation signage
- If you would like complimentary outdoor exhibit for apparatus or vehicles, please email to let us know – kim.skufca@montanafirechiefs.com.
- Electricity - please email to request – kim.skufca@montanafirechiefs.com
- Wi-Fi
- Access to all convention sessions, catered meals, Fire Service Concert and all other social events.
- Please confirm Friday night Banquet attendance. (Guest tickets are \$45.00)

Shipping

The Missoula Hilton Garden Inn will accept shipments beginning Friday 10/8/2021 at no charge. Post-convention, outgoing shipments can be held for a UPS or FedEx pick up at no charge.

Ship Packages to:

Missoula Hilton Garden Inn
ATTN: Karen Gress – Fire Service Convention
3720 North Reserve St
Missoula, MT 59808
406-532-5300
[Hilton Garden Inn](#)

Deadlines

- Vendor Registration Closes – October 1st, 2021
- To be included in the Program booklet please send Logos and Company Descriptions by October 1st, 2021, kim.skufca@montanafirechiefs.com
- Sponsors, send advertisement for Convention Book by October 1 (ad size below, specs will be sent in a separate email.)

- Bronze Sponsor -1/4 page
- Silver Sponsor – ½ page
- Gold and Platinum Sponsor – full page

Accommodations

Our room block at the Hilton Garden Inn is sold out.

We have overflow rooms at the [LaQuinta – online reservations](#). The rates are the same at \$96.00 per night + tax. Cut off for reservations in October 4th.

There are also a number of hotels on north Reserve that are within walking distance to the Hilton Garden Inn.

[Holiday Inn Express](#)

[Staybridge Suites](#)

[Hampton Inn](#)

[Quality Inn](#)

[Super 8](#)

Sponsorship and Extras:

Breakfast with a Vendor – If you would like more time to visit with a department decision maker, consider hosting a breakfast table in the hotel restaurant on Friday or Saturday morning from 7:00-8:00 am. We will provide you with sign up sheet and make all necessary arrangements with the restaurant. You can decide how many guests you would like to host.

Please spend some time thinking about your display, attendees will be more engaged if your display is welcoming and has something to entice them to engage. Materials just sitting on a table will not engage attendees. If you would like to visit with me about some ideas, I would be happy to spend some time discussing this with you. Other things that engage attendees are snacks, beverages, giveaways. If you would like to have coffee or afternoon beverages or refreshments at your table, we can make those arrangements for you through the hotel.

We also still have some sponsorship opportunities available if you are interested in a little extra exposure, some ideas:

- Breakfast, Networking Breaks or Lunch sponsorship
- Social hour drink tickets
- Special treat, like a chocolate or mint with your logo

Just some thoughts! Be creative! Give us a call if you have questions or need some help.

We encourage everyone to participate in our fund-raising efforts by sponsoring an item to the Silent Auction table. Please bring your donation with you and it will be added to the display.

Thank you for your support, we are very much looking forward to the convention. The program schedule and maps are attached. Visit the webpage for more information

<https://montanafirechiefs.com/chiefs-convention/>

Thank you,

Mikel Robinson, Montana State Fire Chiefs Association

406-625-7050

mikel@montanafirechiefs.com